



**Ingham County 4-H
Club Profile 2023-24**

Due by October 5, 2023



Club Name _____

Club Administrative Leader/s _____

Date(s) of club meetings _____

Time and location of meetings _____

Do you have teen leaders? ____ yes ____ no Do you have a Cloverbud program? ____ yes ____ no

Are you accepting new members into the club? ____ yes ____ no New Leaders? ____ yes ____ no

Deadline for accepting new members/leaders? _____

When is the best time to contact you? _____ Phone _____

Can you receive calls at work from MSU Extension office? ____ yes ____ no

Work phone number and extension (if applicable) _____

Leader's email address _____ Club email _____

Club website or social media address _____

Projects offered in club _____

Do you have individuals enrolled in projects that you don't have leaders for? ____ yes ____ no

If yes, what are they? _____

If you do not want your name, phone number, or email to appear on the MSU Extension website and club directory, please indicate here. Please be specific about what information may not be included. _____

Comments: _____

Signed: _____

(Administrative Leader)

Date: _____